

# **HARDEN PARISH COUNCIL**

The next monthly meeting is on **Thursday 10<sup>th</sup> December 2009**  
at **7.30pm** in **Harden Primary School**

## **AGENDA**

You are hereby summoned to attend the **Monthly Meeting** of the Parish Council  
on Thursday 10<sup>th</sup> December 2009 at 7.30pm, in the primary school

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATION OF INTEREST** - to receive disclosure of personal and prejudicial interest from members on matters to be considered at the meeting. The disclosure must include the nature of the interest.
- 3. PUBLIC REPRESENTATION** - members of the public are invited to raise any matters of concern for a maximum of 15 minutes.
- 4. TO CONFIRM MINUTES OF MEETING HELD ON 12<sup>th</sup> November 2009** (previously circulated)
- 5. MEMORIAL HALL** – future use and development of the hall
- 6. VENUE FOR MEETINGS** – options discussed
- 7. MEETING WITH LOCAL YOUNG PEOPLE** – report back
- 8. VOLUNTEER CAR SCHEME** – discussion of new operating protocol
- 9. RURAL TRANSPORT** - report
- 10. NPT MEETING** – report back
- 11. PARISH PLAN** - update
- 12. NEWSLETTER** – update
- 13. WEBSITE** - to view a trial site
- 14. SPEEDWATCH** – update
- 15. PAYMENTS FOR APPROVAL** – payments to be ratified
- 16. CORRESPONDENCE**
- 17. PLANNING APPLICATIONS** – N/A

**THIS IS A PUBLIC MEETING - EVERYONE WELCOME**